

**INDIAN ARMY RALLY NOTIFICATION : 2022-2023**  
**ARMY RECRUITING OFFICE, JAMNAGAR**  
**ARMY RECRUITMENT RALLY (FOR MEN) AT SAURASHTRA UNIVERSITY**  
**GROUND, RAJKOT FROM 20 OCT 22 TO 12 NOV 22 UNDER AGNIPATH**  
**SCHEME**

**ONLINE REGISTRATION IS MANDATORY**  
**ALL CANDIDATES TO LOG INTO JOIN INDIAN ARMY WEBSITE (joinindianarmy.nic.in)**  
**REGISTRATION WILL BE OPENED FROM 05 AUG 2022 AND CLOSE ON 03 SEP 2022 FOR AGNIVEER**  
**GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER CLERK/ STORE KEEPER TECHNICAL, AGNIVEER**  
**TRADESMAN 10<sup>TH</sup> PASS AND AGNIVEER TRADESMAN 8<sup>TH</sup> PASS**

**CAUTION**

Entry at recruitment rally site will only be permitted to candidates in possession of valid Admit Cards, COVID vaccination certificate, valid Affidavit duly filled and signed by Notary. Candidates should have proper hair cut and clean shaven (beard, chest hair, auxiliary hair and pubic hair with crew hair cut)

**NOTICE**

1. Candidates are advised to check their age & education criteria before applying for rally.
2. Certificates with overwriting / tempering will not be accepted.
3. Candidates appear in the recruitment rally at their own risk. No compensation for Death/ Injury / Loss etc is admissible.
4. Do not use performance enhancing drugs during physical tests. Drug test will be conducted during recruitment rally. Candidates having found to have used the same will be debarred from further screening.
5. Permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm / back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable.
6. Mobile Phones are not permitted in the rally site.
7. Recruitment into the Army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as selection is purely on merit.
8. Do not waste your money on touts. Recruiting process has been computerised and touts cannot do anything. Have faith in your ability as the system is transparent and purely based on merit.
9. Giving / taking bribe, production of bogus / fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
10. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
11. All candidates to carry masks, gloves and hand sanitizer.
12. Candidates also carry rain coat to cater for rains during monsoon.
13. **Certificates of Bonus Marks/ Relaxation.** All original certificates / photocopies duly attested pertaining to Bonus marks/ Relaxation will be accepted only during the Rally. No certificates to include NCC Certificates, Relationship Certificates or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.
14. Please ensure that your online application has been submitted. There is difference between saving and submitting. A submitted document will reflect in your application history.

**Special Instructions**

1. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are mentioned in the succeeding paragraphs.

2. **Terms and Conditions.**

(a) **Enrolment.**

- (i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

- (i) Service of Agniveers will commence from the date of enrolment.
- (ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge.**

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

### 3. **Employability**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

4. **Leave**. Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

(a) **Annual Leave**. Upto 30 days per year.

(b) **Sick Leave**. Based on medical advice.

### 5. **Pay, Allowances & Allied Benefits**.

#### (a) **Agniveer Package**.

(i) The pay & emoluments of Agniveers will be as given below :-

(aa) **Year 1**. Customised Package - ₹ 30,000/- (plus applicable allowances)

(ab) **Year 2**. Customised Package - ₹33,000/- (plus applicable allowances)

(ac) **Year 3**. Customised Package - ₹ 36,500/- (plus applicable allowances)

(ad) **Year 4**. Customised Package - ₹ 40,000/- (plus applicable allowances)

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package**. On discharge at 4 years, the corpus of ₹5.02 lakhs will be matched by the GOI, an amount of ₹10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality – Seva Nidhi Package**. Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances**. The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

6. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of ₹48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

7. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

8. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals:-

(a) **Seva Nidhi Package.** Refer Para 5 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **'Agniveer' Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12<sup>th</sup> Certificate.** Agniveers who have been enrolled after qualifying Class 10<sup>th</sup>, a certificate for 12<sup>th</sup> (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

9. **PROCEDURE FOR ONLINE REGISTRATION**

(a) All candidates to log in to [joinindianarmy.nic.in](http://joinindianarmy.nic.in), check their eligibility status and create their profile.

(b) Online Registration (submission of application) will commence from **05 Aug 2022** and close on **03 Sep 2022**.

(c) Candidates will login after **18 Sep 2022** and take printout of the admit card which they will carry to Rally Site. Admit Card for the rally will be sent through registered email from **18 Sep 2022** to **25 Sep 2022**. Candidate should reach the venue on given date and time as mentioned in the Admit. **The date and venue are tentative and might be changed.**

(d) Candidates will be allowed to participate in the Rally if they produce Admit Card.

10. Army Recruitment Rally under **Agnipath scheme** will be held at **Saurashtra University Ground, Rajkot** from **20 Oct 2022** to **12 Nov 2022** for eligible candidates of districts **Jamnagar, Porbander, Rajkot, Amreli, Bhavnagar, Junagadh, Surendranagar, Kutch, Gir Somnath, Botad, Morbi, Devbhoomi Dwarka, Patan & Diu (UT).**

11. The screening of candidates will be carried out for following categories as per qualitative requirement:-

| Category  | Age (Years) | Born Between (Both dates included) | Minimum Physical QR |  |                    | Education Qualification  |
|---|-------------|------------------------------------|---------------------|--|--------------------|--|
|   |             |                                    | Height (Cms)        | Weight (Kgs)   | Chest (Cms)        |  |
| Agniveer General Duty (All Arms)                      | 17½-23#     | 01 Oct 1999 to 01 Apr 2005         | 168                 | Proportionate to height & age as per Army Medical Standard as uploaded on JIA Website. | 77(+5cm expansion) | Class 10 <sup>th</sup> /Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system minimum of 'D' grade (33%-40%) in individual subjects or grade which 33% in individual subject and overall aggregate of C2 grade or equivalent corresponding to 45% in aggregate.<br><br><b>Note</b> :- Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for driver requirements. |
| Agniveer Technical (All Arms)                         | 17½-23#     | 01 Oct 1999 to 01 Apr 2005         | 167                 |  | 76(+5cm expansion) | 10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with 50% marks in aggregate and 40% in each subject.<br><br>OR<br>10+2 / Intermediate exam pass in Science with Physics, Chemistry, Math and English from any recognized State Edn Bd or Central Edn Bd to incl NIOS and ITI course of minimum one yr in required field with NSQF level 4 or above.  |
| Agniveer Clerk/Store Keeper Technical (All Arms)      | 17½-23#     | 01 Oct 1999 to 01 Apr 2005         | 162                 |  | 77(+5cm expansion) | 10+2/Intermediate Exam pass in any stream (Arts, Commerce & Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/Account/Book Keeping in Class 12 <sup>th</sup> is mandatory.   |
| Agniveer Tradesman (All Arms) (10 <sup>th</sup> Pass) | 17½-23#     | 01 Oct 1999 to 01 Apr 2005         | 168                 |  | 76(+5cm expansion) | (i) Class 10 <sup>th</sup> simple pass.<br>(ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.   |
| Agniveer Tradesman (All Arms) (8 <sup>th</sup> Pass)  | 17½-23#     | 01 Oct 1999 to 01 Apr 2005         | 168                 |  | 76(+5cm expansion) | (i) Class 8 <sup>th</sup> simple pass.<br>(ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.  |

**Note :** #The upper age limit has been relaxed from 21 years to 23 years as a onetime measure for the Recruiting Year 2022-23.

12. **Relaxation In Physical Standards.**

| Ser No | Category  | Height (Cms) | Chest (Cms) | Weight (Kgs) |
|--------|---|--------------|-------------|--------------|
| (a)    | For Son of Servicemen (SOS) & Son of Ex-Servicemen (SOEX), Son of War Widow (SOWW) and Son of Widow of Ex-Servicemen. For adopted son/Son-in-law of a war widow, if she has no son including legally adopted son of Serving Soldier / Ex-Servicemen | 2            | 1           | 2            |
| (b)    | Outstanding Sportsman (National / State and those who represented District / College/ School / State / University Championship)   | 2            | 3           | 5            |

**Note.** An eligible candidate can be granted prescribed relaxations in all three measurements i.e height, chest and weight.

13. **Special Physical Standards.** As applicable.

14. Candidates will be tested as stated below:-

| <b>Physical Fitness Test (At Rally Site)</b> |                               |                        |                 |              |                     |                        | Remarks |
|--|-------------------------------|------------------------|-----------------|--------------|---------------------|------------------------|---------|
| <b>1.6 Km Run</b>                            |                               | <b>Beam (Pull Ups)</b> |                 |              | <b>9 Feet Ditch</b> | <b>Zig Zag Balance</b> |         |
| <b>Group</b>                                 | <b>Time</b>                   | <b>Marks</b>           | <b>Pull Ups</b> | <b>Marks</b> | Need to Qualify     | Need to Qualify        |         |
| Group- I                                     | Up till 5 Min 30 Secs         | 60                     | 10              | 40           |                     |                        |         |
| Group- II                                    | 5 Min 31 Sec to 5 Min 45 Secs | 48                     | 9               | 33           |                     |                        |         |
|  |                               |                        | 8               | 27           |                     |                        |         |
|  |                               |                        | 7               | 21           |                     |                        |         |
|  |                               |                        | 6               | 16           |                     |                        |         |

**Physical Measurement (At Rally Site)**  
Physical measurement will be carried out as per the Physical standards.

**Medical Test**  
(a) As per laid down medical standards at the Rally Site.  
(b) Unfit candidates will be referred to MH for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed at Military Hospital within 14 days as per policy. FIT Candidate report back to Army Recruiting Office Jamnagar for issue of admit card for CEE.

**Written Test through Common Entrance Examination (CEE)**  
(a) Will be conducted for medically fit candidates at nominated venue. Date and time of written test will be intimated at rally site and through Admit Cards.  
(b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.  
(c) Admit Card for the CEE for the review Fit cases will be issued after getting medically fit by concerned specialist/specialists at MH.

15. Candidates are required to bring following documents/certificate in **original with two attested photocopies** with them to the rally site :-(a) **Admit Card.** Printed on Laser Printer on good quality paper (Do not shrink the size).

(b) **Photograph.** Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in **white background** not more than three months old Computerised/photocopied/shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (except Sikh Candidates).**

(c) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'A'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(d) **Education Certificates.**

(i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/ College/Board/University.

(ii) Provisional/online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University.

(iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(iv) List of Education Board recognized by State Governments / UT administrations is attach as **Appendix 'B'** will only be accepted.

(e) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/District Magistrate.

(f) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.

(g) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "**SIKH/ HINDU/ MUSLIM/ CHRISTIAN**") is not mentioned in caste certificate).

(h) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.

(j) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months from date of dispatch.

(k) **Unmarried Certificate.** Unmarried Certificate for all candidates with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**

(l) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'C'.**

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(m) **NCC Certificate.** **NCC A/B/C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.** No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtain from the candidate. Provisional certificates are accepted only during the notified rally duration neither earlier nor late.

(n) **Sports Certificate.**

(i) Sportsmen who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website).

(ii) Sportsmen who have represented District at State level and University team at Inter University Championship within last two years (Sports Certificate should be with registration number and from government recognized sport institutes / bodies).

(iii) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'D'**.

(o) **Certificate of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate, 'O' level (IT) Course (DOEACC), ITI Course certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(p) **Single Bank A/C, PAN Card, AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(q) Police Character Certificate.

(r) Sarpanch/Nagar Sewak (Residence Proof).

16. **Bonus Marks IN CEE.**

| Ser No | Particulars   | <u>Agniveer GD</u><br>(Total Max Marks 200) | <u>Agniveer</u><br><u>CIK/SKT/Tech</u><br>(Total Max Marks 200) | <u>Agniveer</u><br><u>Tradesman</u><br>(Total Max Marks 200) |
|--------|---|---|---|--|
| (a)    | Sons of Serviceman (SOS), Son of Ex-Serviceman (SOEX), Son of War Widow (SOWW), Son of Widow (SOW), Adoption done during life time of a soldier (One son only). | 20 Marks                                    | 20 Marks  | 20 Marks   |



| <b>Ser No</b>              | <b>Particulars</b>   | <b>Agniveer GD<br/>(Total Max<br/>Marks 200)</b> | <b>Agniveer<br/>Cik/SKT/Tech<br/>(Total Max<br/>Marks 200)</b> | <b>Agniveer<br/>Tradesman<br/>(Total Max<br/>Marks 200)</b> |
|----------------------------|--|--|--|---|
| <b><u>Sportsmen.</u></b>   |  |  |  |   |
| (b)                        | Represented India at the International Level   | 20 Marks   | 20 Marks   | 20 Marks  |
| (c)                        | Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event  | 15 Marks   | 15 Marks   | 15 Marks  |
| (d)                        | Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event  | 10 Marks   | 10 Marks   | 10 Marks  |
| (e)                        | Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth posn in the team event  | 10 Marks   | 10 Marks   | 10 Marks  |
| (f)                        | Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event  | 05 Marks   | 05 Marks   | 05 Marks  |
| (g)                        | Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth position in the Team event   | 05 Marks   | 05 Marks   | 05 Marks  |
| <b><u>NCC Holders.</u></b> |  |  |  |   |
| (h)                        | NCC 'A' Certificate  | 05 Marks   | 05 Marks   | 05 Marks  |
| (j)                        | NCC 'B' Certificate  | 10 Marks   | 10 Marks   | 10 Marks  |
| (k)                        | NCC 'C' Certificate  | Exempted from CEE                                | 15 Marks   | Exempted from CEE   |
| (l)                        | NCC 'C' Certificate holder and participated in Republic Day Parade   | Exempted from CEE                                | Exempted from CEE  | Exempted from CEE   |
| (m)                        | Candidates for Agniveer Cik / SKT Category having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT ie., 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020 will be accepted) | -  | 15 Marks   | -   |
| (n)                        | Bonus marks for ITI Course/ Skill Qualification in addition to basic education qualification:-<br>(i) One year course at ITI<br>(ii) Two years course at ITI<br>(iii) Diploma holder   | -  | 30 Marks<br>40 Marks<br>50 Marks                               | -   |

| Ser No   | Particulars   | Agniveer GD           | Agniveer                           | Agniveer                        |
|--|---|-----------------------|------------------------------------|---------------------------------|
|  |   | (Total Max Marks 200) | Clk/SKT/Tech (Total Max Marks 200) | Tradesman (Total Max Marks 200) |
| (o)  | (i) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one types of bonus marks <b><u>except Agniveer (Technical)</u></b> .<br><br>(ii) Maximum bonus marks that can be given is 50 Marks even if a candidate qualifies for more than one types of bonus marks to <b><u>Agniveer (Technical)</u></b> . |                       |                                    |                                 |
| <b>Note :-</b><br>(i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).<br>(ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.<br>(iii) Bonus marks will be accorded on qualifying in the written examination.<br>(iv) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.<br>(v) Original Certificates to be carried by all above categories at rally site.<br>(vi) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened. |   |                       |                                    |                                 |

17. **Special Instructions.**

- (a) **Any candidate who had not received admit card 05 days prior to the Rally, may approach Army Recruiting Office, Jamnagar for further clarification.**
- (b) **Candidate can apply in only one category. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Jamnagar on working days from 1000 Hours to 1400 hours.**
- (c) **01 October 2022** will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary document check.
- (d) Candidates are required to report at the Rally Site by 0015 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).
- (e) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO, Jamnagar will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/changed).
- (f) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.
- (g) Candidate's Name, Father's Name, Mother's Name and DOB (Date of Birth) must be entered exactly as per **Matriculation/10th Class Board Certificate**.

(h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.

(j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -

(i) Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.

(ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.

(iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.

(iv) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.

(v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.

(vi) For reporting any touting activity/ malpractice observed, candidate may intimate the same on Helpline Number 02882550346, ARO Jamnagar.

(l) **For 8th Class Pass Candidates.** 8 th class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/District Education Officer.

(m) A Grievance Cell will be established at the Rally Site to redress any grievances.

(n) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.

(o) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

(p) Candidates not in possession of requisite certificates are liable for rejection.

(q) Candidates are requested to maintain discipline and law & order.

### **Important Instructions.**

18. Candidates will be permitted entry into the rally site only on production of Admit Card induplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), Anyone found with fake admit card will be handed over to Civil Police.

19. **Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.**

20. **Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.**

21. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

22. Certificates with overwriting a tampering of seals or erasing/alteration of any type will not be accepted.

23. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

24. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

25. Character certificate without photo attested by certificate issuing authority will be rejected.

26. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, Handkerchief, Masks, Sanitizer, water protection for self and documentations etc in view of monsoon rains.

27. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidate found to have used the same will be debarred from further screening.

28. **Tattoo.**

(a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(i) Self certification certificate to be signed by the candidates is attached as **Appendix 'E'**.

(ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'F'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

29. Selection is provisional till Enrolment Form/Contract/Rahdari Certificate is issued and candidates are dispatched for training.
30. Use of mobile phones/photography or videography by any means are not permitted at the rally site and CEE.
31. CEE for the selected candidates will be held in tentatively in the month of **Jan 2023**.
32. Negative marking will be applicable in CEE.
33. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
34. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
35. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
36. If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.
37. **Vaccination Certificate**. All candidates appearing for rally should be fully vaccinated for Covid-19. The certificate to be produced to auth upon asking
38. No use of contact lenses.
39. **Result of written examination will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO, Jamnagar for documentation.

40. **For more details, contact your ARO :-**

Army Recruiting Office, Jamnagar  
Body Guard Lines, Solarium Road  
Jamnagar – 361008  
Tele No - 02882550346  
Email Id – arojamnagar@gmail.com

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).**

**“Rally can be cancelled/ postponed at any time without giving any reason”**

Place : C/o 56 APO

Dated : 05 Aug 2022

Sd/-x-x-x-x  
(GS Chahal)  
Colonel  
Director Recruiting

ARO JAMNAGAR

**Appendix 'A'**

(Reference Para 15 (c) of Notification)

**NON JUDICIAL STAMP PAPER (Rs 10)**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_ while applying for enrolment in Army solemnly affirm & state the following in my respect:-

(a) I belong to the following Caste/ Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under:-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Post Office \_\_\_\_\_  
Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

(ii) **Postal Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Post Office \_\_\_\_\_  
Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

| Ser No | From | To | Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/ Mohalla, Thana, Post Office, Tehsil and District |
|--------|------|----|--|
| (a)    |      |    |  |
| (b)    |      |    |  |

(c) I am married/unmarried (As applicable).

(d) I hereby certify that I am not involved in any civil/criminal case.

**OR**

I was involved in following cases but was acquitted:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

**OR**

Following Court Cases /FIR are pending against me:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

Candidate's  
Passport size  
photo 3.5 x 4.5  
cm

- (e) **I have not participated in any violent protest/ arson/ destruction of Government Property.**
- (f) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally (If applicable).

Signature of Father \_\_\_\_\_

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity / domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below:-

| Ser No | Certificate No | Date of Issue | Validity | Issuing authority |
|--------|----------------|---------------|----------|-------------------|
|        |                |               |          |                   |

4. Details of nativity / domicile certificate held by me in past (if any) are as stated below:-

| Ser No | District | Issued by | Issuing date | Present Status (Valid/Expired) |
|--------|----------|-----------|--------------|--------------------------------|
| (a)    |          |           |              |                                |
| (b)    |          |           |              |                                |
| (c)    |          |           |              |                                |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

| Ser No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied For | Nativity/Domicile Certificate Address used |
|--------|-------------------------|-------------------------|----------------|----------------------|--|
| (a)    |                         |                         |                |                      |  |
| (b)    |                         |                         |                |                      |  |

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt organization / offices have been signed by authorized designated and Govt officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

\_\_\_\_\_  
(Signature of Notary)

\_\_\_\_\_  
(Signature of Candidates)



**Appendix 'B'**

(Reference Para 15 (d) (iv) of Notification)

**LIST OF SCHOOL EDUCATION BOARDS**

| Ser No                             | HQ Rtg Zones                       | State  | Approved Boards for Verification of Education Qualification      |
|------------------------------------|------------------------------------|--|--|
| 1.                                 | Ambala                             | Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)                            | Bd of School Edn, Bhiwani, Haryana                               |
|                                    |                                    | Himachal Pradesh   | Himachal Pradesh Bd of School Edn, Dharamsala                    |
| 2.                                 | Bangalore                          | Karnataka  | Deptt of Pre University, Govt of Karnataka                       |
|                                    |                                    |  | Karnataka State Sec Edn Exam Bd                                  |
|                                    |                                    |  | Karnataka Open School, JSS Maha Vidyapeeth, Mysore               |
|                                    |                                    | Kerala and UT of Mahe & Lakshadweep  | Govt of Kerala, Bd of Higher Sec Exam                            |
|                                    |                                    | Bd of Public Exam, Kerala  |  |
|                                    |                                    | Bd of Vocational Higher Sec Exam, Kerala   |  |
|                                    |                                    | Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala) |  |
| 3.                                 | Chennai                            | Tamilnadu  | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu |
|                                    |                                    | Andhra Pradesh   | Bd of Sec Edn, Andhra Pradesh                                    |
|                                    |                                    |  | Bd of Intermediate Edn Andhra Pradesh                            |
|                                    |                                    |  | Andhra Pradesh Open School Society, Govt of Andhra Pradesh       |
|                                    |                                    | Telangana  | Telangana State Bd of Intermediate Edn, Nampally, Hyderabad      |
|                                    |                                    |  | Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad    |
|                                    |                                    |  | Telangana Open School Society                                    |
| Puducherry                         | -                                  |  |  |
| Andaman & Nicobar Group of Islands | Affiliated to CBSE Board           |  |  |
| 4.                                 | Danapur                            | Bihar  | Bihar School Exam Bd, Patna                                      |
|                                    |                                    |  | Bihar Bd of Open Schooling & Exam, Patna                         |
|                                    |                                    |  | Bihar State Madrasa Edn Bd, Patna                                |
|                                    |                                    |  | Bihar Sanskrit Shiksha Bd, Bihar                                 |
| Jharkhand                          | Jharkhand Academic Council, Ranchi |  |  |
| 5.                                 | Jabalpur                           | Madhya Pradesh   | Bd of Sec Edn, Madhya Pradesh, Bhopal                            |
|                                    |                                    |  | M.P State Open School Edn Bd, Bhopal                             |
|                                    |                                    |  | Maharishi Patanjali Sanskrit Sansthan, Bhopal                    |
|                                    |                                    | Chhattisgarh   | Chhattisgarh Bd of Sec Edn, Raipur                               |
|                                    |                                    |  | Chhattisgarh State Open School, Raipur                           |
|                                    |                                    |  | Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur                    |
|                                    |                                    | Chhattisgarh Madrasa Bd, Raipur  |  |

| Ser No  | HQ Rtg Zones                   | State  | Approved Boards for Verification of Education Qualification |
|---------|--------------------------------|--|---|
| 6.      | Jaipur                         | Rajasthan                                      | Bd of Sec Edn, Ajmer  |
|         |                                |  | Banasthali Vidyapith, Banasthali                            |
|         |                                |  | Rajasthan State Open School, Jaipur                         |
| 7.      | Jalandhar                      | Punjab   | Punjab School Edn Bd, Mohali                                |
|         |                                | Jammu & Kashmir                                | J & K State Bd of School Edn, Jammu/Srinagar                |
| 8.      | Kolkata                        | West Bengal & Sikkim                           | West Bengal Bd of Sec Edn, Kolkata                          |
|         |                                |  | West Bengal Bd of Madarsa Edn, Kolkata                      |
|         |                                |  | West Bengal Counsel of Rabindra Open Schooling, Kolkata     |
|         |                                |  | West Bengal Counsel of Higher Sec Edn                       |
|         |                                |  | West Bengal Bd of Primary Edn, Saltlake City, Kolkata       |
|         |                                | <u>Odisha</u>                                  | Bd of Sec Edn, Odisha, Cuttack                              |
|         |                                | Council of Higher Sec Edn, Odisha, Bhubaneswar |   |
| 9.      | Lucknow                        | UP   | UP Bd of High School & Intermediate Edn, UP (Allahabad)     |
|         |                                |  | UP Bd of Sec Sanskrit Edn Council, Lucknow                  |
|         |                                |  | Dayalbagh Edn Institute (Deemed University), Agra           |
|         |                                |  | UP Madarsa Edn Council, Lucknow                             |
|         |                                | Uttarakhand                                    | Bd of School Edn, Uttarakhand, Ramnagar, Nainital           |
| 10.     | Pune                           | Maharashtra                                    | Maharashtra State Sec & High Sec Edn Bd, Nagpur             |
|         |                                |  | Maharashtra State Sec & High Sec Edn Bd, Amravati           |
|         |                                |  | Maharashtra State Bd of Sec and Higher Sec Edn, Pune        |
|         |                                | Gujarat  | Gujarat Sec and Higher Sec Edn Bd, Gandhinagar              |
|         |                                | Goa  | Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa          |
|         |                                | UTs of Daman, Diu, Dadar & Nagar Haveli        | -   |
| 11      | Shillong                       | Assam  | Bd of Sec Schools Assam (SEBA)                              |
|         |                                |  | Assam Higher Sec Edn Council (AHSEC)                        |
|         |                                |  | Assam Sanskrit Bd, Guwahati                                 |
|         |                                |  | State Madrassa Edn Bd, Assam                                |
|         |                                | Meghalaya                                      | Meghalaya Bd of School Edn, Meghalaya                       |
|         |                                | Arunachal Pradesh                              | Follows CBSE Board  |
|         |                                | Nagaland                                       | Nagaland Bd of School Edn, Kohima                           |
|         |                                | Manipur  | Bd of Sec Edn, Manipur                                      |
|         |                                |  | Council of Higher Sec Edn, Manipur                          |
| Tripura | Tripura Bd of Sec Edn, Tripura |  |   |
| Mizoram | Mizoram Bd of School Edn       |  |   |

| <b>Ser No</b> | <b>HQ Rtg Zones</b> | <b>State</b> | <b>Approved Boards for Verification of Education Qualification</b> |
|---------------|---------------------|--------------|--|
| 12.           | GRD,<br>Kunraghat   | Nepal        | High Sec Edn Bd, Nepal   |
| 13.           | IRO,<br>Delhi Cantt | Delhi        | Council for the Indian School Cert Exams (ICSE), New Delhi         |
|               |                     |              | Central Bd of Sec Edn (CBSE), Delhi                                |
|               |                     |              | National Institute of Open Schooling, NOIDA                        |

ARO JAMNAGAR

**Appendix 'C'**

(Reference Para 15 (I) (ii) of Notification)

**FORMAT FOR AFFIDAVIT**

JOINT PHOTOGRAPHS OF CANDIDATE WITH  
FATHER/MOTHER/BROTHER SELF ATTESTED BY  
SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of (Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

(a) Name of the candidate :

(b) Relationship with applicant :

(c) Father's Name :

(d) Mother's Name :

(e) Address :

(f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under:-

| Ser No | Name | Occupation      |            |          | Remarks |
|--------|------|-----------------|------------|----------|---------|
|        |      | Student (Class) | Employment |          |         |
|        |      |                 | Civilian   | Military |         |
|        |      |                 |            |          |         |

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 of 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolled under Agnipath Scheme and abide by the Terms and condition of the Scheme.

Date :

(Signature of serving Agniveer/Ex-Servicemen)  
(Army No, Rank, Name of Unit)

**Appendix 'D'**

(Reference Para 15 (n) (iii) of Notification)

**LIST OF GAMES AND SPORTS FOR ENROLMENT**

| <b>Ser No</b> | <b>Description</b>  | <b>Remarks</b> |
|---------------|---|----------------|
| 1.            | Athletics including Track and field events                    |                |
| 2.            | Archery   |                |
| 3.            | <b>Badminton</b>  |                |
| 4.            | Basketball  |                |
| 5.            | Boxing  |                |
| 6.            | Cricket   |                |
| 7.            | Cycling   |                |
| 8.            | Equestrian  |                |
| 9.            | Football  |                |
| 10.           | Fencing   |                |
| 11.           | Gymnastics  |                |
| 12.           | Body Building(Best Physique)                                  |                |
| 13.           | Golf  |                |
| 14.           | Hockey  |                |
| 15.           | Handball  |                |
| 16.           | Judo  |                |
| 17.           | Kabaddi   |                |
| 18.           | Kayaking & Canoeing   |                |
| 19.           | Karate  |                |
| 20.           | Lawn Tennis   |                |
| 21.           | Rowing  |                |
| 22.           | Rugby   |                |
| 23.           | Swimming, Diving & Water polo                                 |                |
| 24.           | Squash  |                |
| 25.           | Shooting  |                |
| 26.           | Sailing   |                |
| 27.           | Taekwondo   |                |
| 28.           | Triathlon   |                |
| 29.           | Volleyball  |                |
| 30.           | Weight Lifting  |                |
| 31.           | Wrestling   |                |
| 32.           | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc) |                |
| 33.           | Wushu   |                |

**Appendix 'E'**

(Reference Para 28 (a) (i) of Notification)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate)

son of \_\_\_\_\_ (Father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

Photograph of Tattoo (s) (post cards size) Size – 4" x 6"

(Signature of the candidate)

Place :

Date :

**COUNTERSIGNED**

Place :

Date :

ARO JAMNAGAR

**Appendix 'F'**

(Reference Para 28 (a) (ii) of Notification)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'F' above is correct and placed as under for any future reference/record hereafter :-

| Photographs of Tattoo   | Details of Tattoo   |
|---|---|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips). | Size of Tattoo – (In Cms)<br>Language – (If Applicable)<br>Significance of Tattoo – (If Applicable) |

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

Affix Round Stamp

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or senior member of the Tribe to which the candidate belongs to with their Stamp).